

#### Freemasonry in Kelso from earliest times

This presentation traces the beginnings of Freemasonry from the founding of Kelso Abbey in 1128 to our present day Masonic Lodge

> Our ancient Brethren were workers in stone, these were the skilled stonemasons who built Kelso Abbey. They formed themselves into Trades Guilds to protect the skills of their trade.

Each stonemason would have created a Mark which was chiselled on the finished stone.





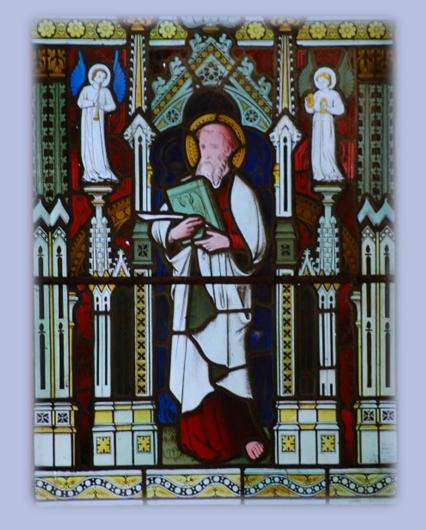
# Kelso Abbey Today



It is not clear exactly when Freemasonry began but it is widely accepted to have originated from the stonemason trade guilds of the Middle Ages, referred to as 'incorporated Trades' or 'Crafts'.



## Saint John the Evangelist.



Kelso Abbey was dedicated the Virgin Mary and St. John the Evangelist.

St. John the Evangelist is also the patron Saint of Stonemasons, and the first records of the Kelso Lodge state they met "under the protection of Holy St. John"

At one period in time the Lodge's title was styled "Lodge St. John No. 58"

Many Lodges is the Scottish Borders still have the title "St. John"



#### Stonemason at work with his Maul & Chisel





Mauls in use today



#### Stonemason and his Lodge

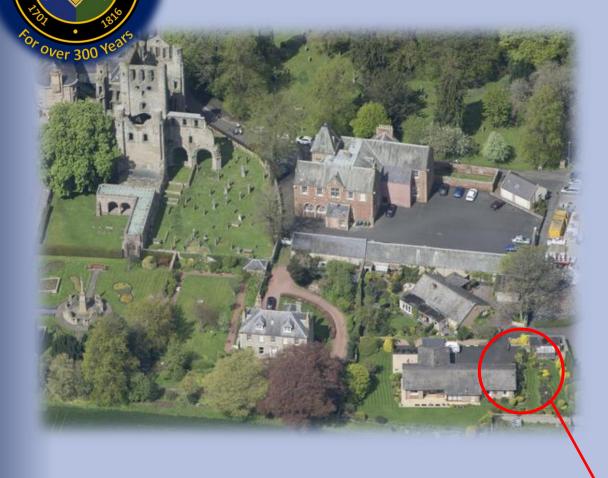
These Operative Masons formed themselves into Lodges to protect the secrets of their trade and to ensure no unskilled workmen would be employed.

One of the most impressive elements of the construction of the great Abbeys, is that they were "designed" and set out using only three tools, a straight edge, compasses and a square, "The Tools of the Craft".

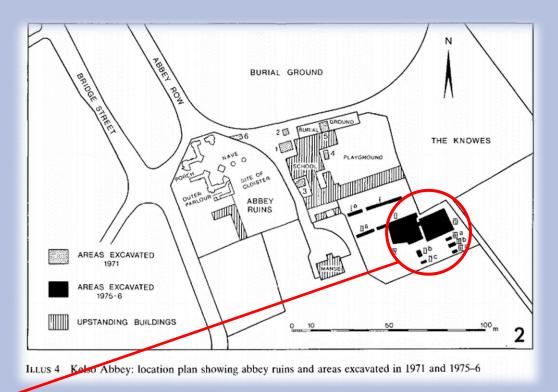
All of these practices could be taught without the need for specialised mathematical knowledge. It would appear that these geometric "secrets" were handed down through the generations by word of mouth, experience and practice.

Each qualified craftsman served his time as an apprentice and was awarded a Mark which he chiselled on the finished stone.

# The Society of Antiquaries Scotland



#### Excavation of Kelso Abbey in 1975

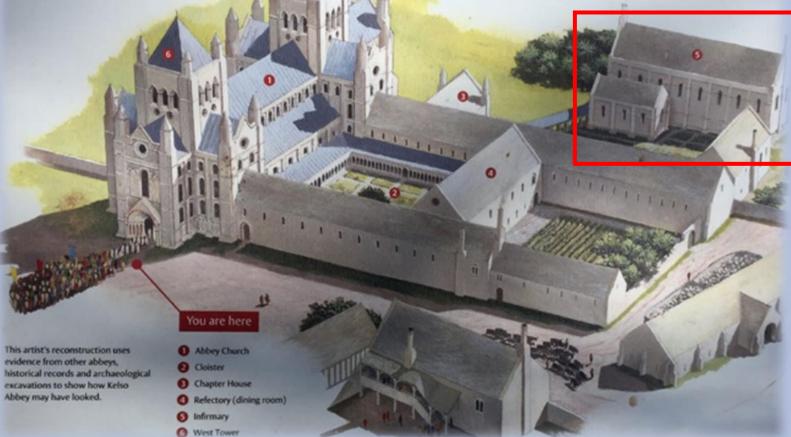


Site of Construction Yard & Mason's Lodge



# Kelso Abbey circa 13<sup>th</sup> Century





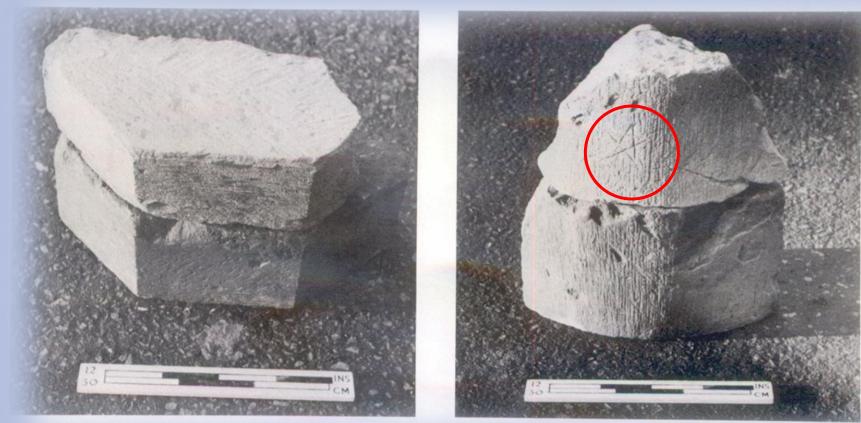
The Infirmary -Site of Mason's Lodge



The hearth of the Mason's Lodge had been formed with five sandstone blocks

#### A Stonemason's Mark

Stones from the Excavation Pit – Circa 12<sup>th</sup> Century

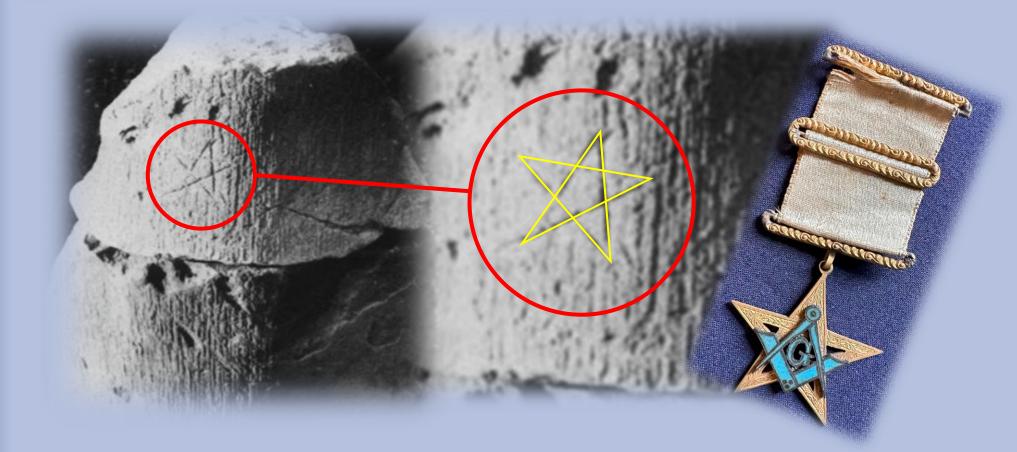


One bearing a Mason's Mark. A vertical and diagonal tooling on face with incised mason's mark in the form of a pentagram



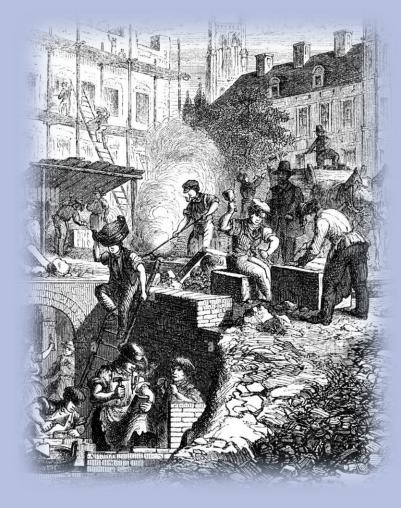
#### A Mason's Mark from the Excavation

Stones from the Excavation Pit – Circa 12<sup>th</sup> Century





# 18<sup>th</sup> Century <u>Operative</u> Masons at Work





18<sup>th</sup> century stonemason at work dressing a stone



#### Our First Minute 27 of December 1701

Rolso 27 of Dorombor 1701 The whilk day the company of masons of the honourability of Rolso under the protortion of samt John habing met the and rongedried all for mor sodowonds and that the magher and wanth and honsorur with the ofisor new only to continue to this day after maker doliboration put it to the bot which we the fort ofisors or metolost now and it was rowing to continue ,

"The whilk day the companie of the honourable Lodg of Kelso, <u>under the protection of Saint</u> <u>John</u>, having met there and considered all <u>former sederents</u>, and that the Master and Wardin and Treasurer, with the ofiser wer only to continou to this day. After matur deliberation, put it to the vot, continou the first ofisers, or elect nou, and it was carried to continou."

This minute refers to meetings prior to 1701



Mason's Marks from our Minute Book

王长丰余 A J & XX M I XXXXXXXXXX 本出生中义并主义主义

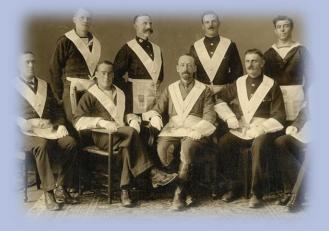
These Mason's Marks are from the first minute book from 1705 to 1740



# 18<sup>th</sup> Century – the beginnings of Freemasonry

As the need for skilled masons declined Mason's Lodges started admitting <u>Speculative</u> Masons or Non-operative Masons.

> These new members were the landed gentry of the time and we see the formation of Freemasonry as we know today.





The Lodge has become a society for benevolence and spiritual enlightenment and no longer a Trades Guild. They were the shakers and movers of society, the people who had power or influence.

Today members come from all walks of life. We encourage our younger masons to become good citizens, serving our community and promoting the well-being of our members



## Early 18<sup>th</sup> Century Trade Guilds in Kelso

Tailors, Skinners, Weavers, Shoemakers, Fleshers, Hammermen, Glovers

*Like the early Stonemasons, these Guilds were very restrictive as to who entered their trade. One such society was the <u>Whipmens</u> who were farm <i>servants, ploughmen and carters.* 

Alistair Moffat in his book "Kelsae" noted that the Whipmen were considered to be at the other end of the social scale to the Masons and by all accounts an undisciplined rabble of men.

There was one account referring to a series of grim rituals involving a cat and a goose. Perhaps we'll invite The Kelso Laddie to enlighten the Lodge brethren on that particular bit of ritual



#### The Masons' Goat





# An 18<sup>th</sup> Century <u>Speculative</u> Masons' Lodge

#### Members of the Lodge of Kelso No. 58

George Faa (Yetholm), our first Master in 1701 Sir John Pringle of Stitchill The Laird of Stodrig The Honourable Mr Ker of Grien The Laird of Clifton William Bennet Laird of of Grubit Mr William Ker The Laird of Thirlestone Dr Brown Mr Ker Bamff Myln Laird of Greenhead Laird of Chirrietrees The Duke of Roxburghe James Dickson of Ednam House Sir Alexander Don Walter Scott of Harden Andrew Edmonston of Ednam

Rox Burghe 11 of Angt-

*His Grace William, Duke of Roxburghe, Kelso 58, 11th August 1804* 

James Male Jun! 30 . Novem Idam main Nover 30 1796 X Meir July 3 illiam Rupel 30 Noveme John Gray 1" Becem 1800 Mein 30 Nou" 1/9 Jover 26 Never 1800 Rob Bruce 30 d Nov. 119 "God will Provide" andon June 21 Da Lorimer 26 Michard Henry Jolson, 21 eablettor avid Perrin

Speculative Masons Marks late 18th Century



#### James Dickson of Ednam House

1777. Robert Nichol II Inty A 1777 John Vostel 11th July 2. 1777 William Grauford 11 the July mes Dichson 177 Mexander Thington 27900 Robert Hoope Allean young ohn Bellantune It

Speculative Masons Marks late 18th Century

May 217: 5790 VICILATE & ORATE John Mein Jo Sum 22. 1790 John High Fun 24th 1390 = Thismas. Eliots June 24 . 1790 Junes Seckson 1 10 50179 00 1 John For Nov 30- 1790 -James Mood 23 June 1791 4



*"I trample it under my feet"* 

"Watch & Pray"

George Robson June 19th 1802 + William Dawson Dun 27th 1802 X Gult Milpatrick Dom 30 Nov. 1303 Henry Penn 27 Dect 128. A John Bellenden aug. 9. 1804 T Willion Wilson Bartow Roxburghe mas Poly Muntho Rug IIt 1004 X 18.4 Ma untherford 4 Augt. 11 # 1804

The Duke of Roxburghe

www.kat58.co.uk

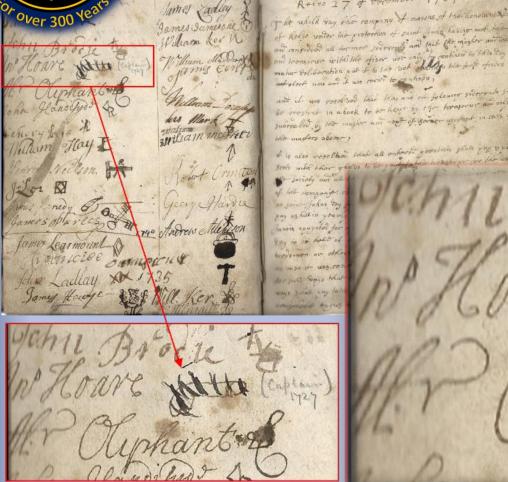
Speculative Masons Marks late 18<sup>th</sup> Century





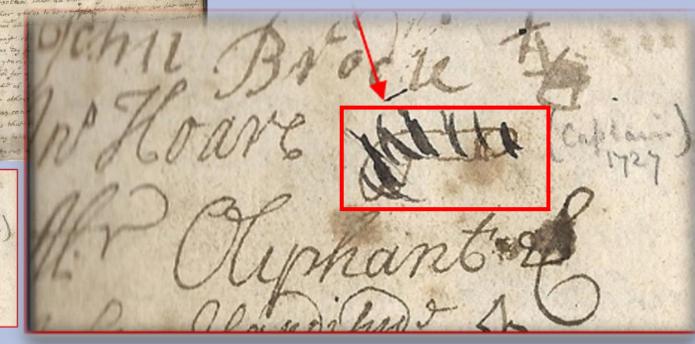
Speculative Masons Marks late 18th Century

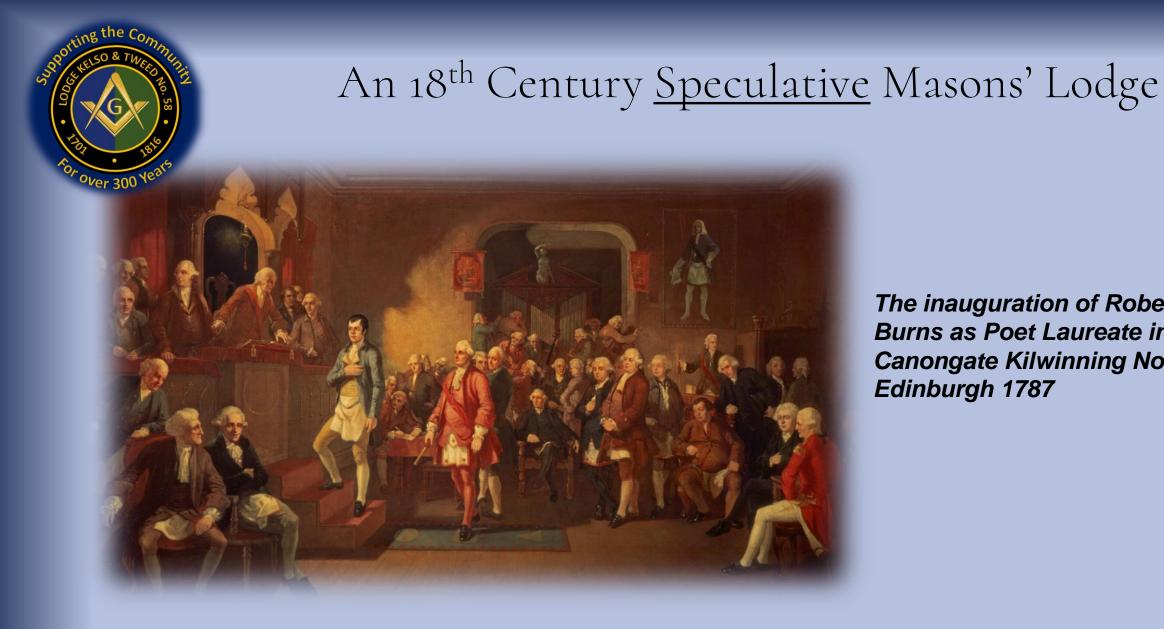




Raiso 27 of tramber

Not sure what kind of employment this Brother Hoare was engaged in! But it seems someone objected





The inauguration of Robert Burns as Poet Laureate in Lodge **Canongate Kilwinning No 2** Edinburgh 1787



# Kelso Abbey Today







# The Whipmens Society

#### Wishing the Kelso Laddie "Safe oot, Safe in"

#### "Dae Richt Fear Nocht"



# Lodge Kelso & Tweed No.58





## Lodge Kelso & Tweed No. 58

Ukraine Appeal £50,000 Prostate Scotland £1.25M Scottish Constitution Freemasonry Supports £3.5M THE GRAND LODGE OF ANTIENT FREE AND ACCEPTED MASONS OF SCOTLAND

ACOVINCIAL GRAND H H H S COTTISH BORDERS

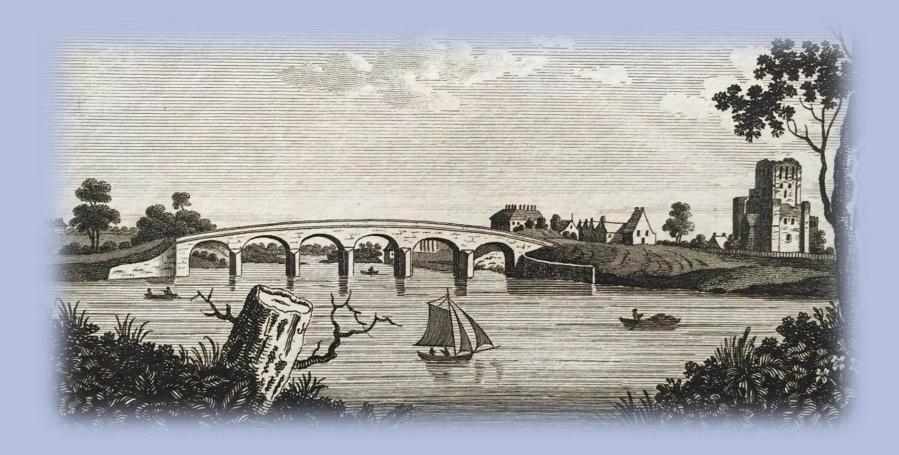
Prostate Scotland, Texas Scramble £2,200 Borders Youth Support Scheme £1,500 BGH 2000 Goodie Bags £2,000

Kelso Ladies Poppy Appeal £500 Kelso High School Prom £300 Dnipro Orphans - £150 Kelso Civic Week £150





#### The laying of the Foundation Stone of the Old Kelso Bridge *The Lodge of Kelso No. 58 - 17<sup>th</sup> June 1754*





The Lodge of Kelso No. 58 - 17<sup>th</sup> June 1754

Before the mid-eighteenth century the only means of crossing the River Tweed at Kelso was by ferry. Not only was this dangerous during bad weather, but it also limited the volume of traffic coming into the town from the south.

In 1752 a public subscription, supplemented by generous donations from the <u>local Masonic</u> <u>Lodge</u>, paid for the building of a six-arched bridge at a cost of £3,000.

Accounts of the time record that the laying of the foundation stone of the bridge in 1754 was largely arranged by members of the Masonic Lodge. Every working mason in Kelso volunteered a day's labour on the bridge, and when the bridge opened they paraded through the town with a band, and even had special medals struck to commemorate the day.

Unfortunately no money had been set aside for maintenance of the new bridge, and no tolls were charged to help pay for this. In 1756 the middle arch collapsed killing six people. A collection to pay for its repair was organised by the church, with Kelso divided into districts to raise money. The bridge remained in use until it was swept away by a flood in 1797.



#### Inscribed on the Foundation Stone of the Old Kelso Bridge

Upon the Foundation Stone Stabit opus melius Si bene fixa Basis Imperijque Georgij 2 Britaniarum Regis Anno XXVII. Upon themarblestones F.D.O.M. Auctoritate Amplifsimi viri Caroli Hamilton Gordon Societatis Architectonica in Scotia Rostantibus curia Calioensis

17<sup>th</sup> June 1754 From the minute book:

"Stabit opus melius si bene fixa basis"

*"Imperiique Georgii 2d Britanniarum Regis Anno XXVII"* 

"The work will stand better if the foundation is laid securely"

*"In the 27th year of the reign of George II, King of Britain"* 

XV. KAL IVL MDCCLIV Æra Architedonico VMDCCLIV.

Fratribus archilectomas university

Ponitury

Pontis ad Calsonem Principium



The foundation stone was exposed by Dr Derek Robeson in the summer of 2022



17<sup>th</sup> June 1754 "Stabit opus melius si bene fixa basis" "Imperiique Georgii 2d Britanniarum Regis Anno XXVII"



#### ORDER OF PROCESSION.

1) When the Trades received orders from the Depute Grand Master the marched from the Churchyard to the Market Place with their proper colours and different Banda of Musick, and drew up on the Parade where they waited for further orders - which being given they marched off accordingly in decent order towards the foundation of the Bridge.

2) Then followed some <u>operative masons</u> imploy'd at the work, not of any regular Lodge, two abreast headed by a foreman with mallet in his hand.

3) The Two officers of the Lodge to clear the way.

4) A Party of the Military with screw'd Bayanots and the Drums baiting the Grenadiers March.

5) The Brethren of the different Lodges who had Deputations from their respective Lodges with the other visiting Brethren according to the Roll they stand in the Grand Lodge, three in a rank.

6) Three Stewards of the Lodge of Kelso.

7) The brethren of the Lodge of Kelso-three in a rank according to their Juniority.

8) The two Wardens of the Lodge.



9) The gentlemen masons not deputed by Lodge.

10) The Golden Compasses carried by an operative.

11) The Secretary carrying the Grand Masters Deputation in Green Purse and the Treasurer carrying the medals in a Purse.

12) A Steward.

13) The Golden Square, Level, and Plumb, by three operatives.

- 14). The whole Band of Musick.
- 15) The Golden Mallet, carried by the master builders, preceded by their stewards.
- 16) The Substitute supported by the Old Master and Deputy Master.
- 17) The Gentlemen of the Committee.
- 18). A Body of Operatives.

In this manner they proceeded to the place where the foundation Stone was to be laid



#### Lodge Kelso & Tweed 58

# For more of our history visit us on www.kat58.co.uk